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Bib Data Sheet

CONFIRMATION NO. 7008

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|---|---|-------------------------------|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 10/074,413 | FILING DATE 02/12/2002 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. 010418 | |
| APPLICANTS Mark J. Enzmann, Roswell, GA; Robert T. Moton, Alpharetta, GA; | | | | | |
| ** CONTINUING DATA ***** <i>none</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>none</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/03/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | STATE OR COUNTRY GA | SHEETS DRAWING 5 | TOTAL CLAIMS 14 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>2B</i> | | | | | |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | | |
| ADDRESS 26285 | | | | | |
| TITLE Wireless terminal locator | | | | | |
| FILING FEE RECEIVED 824 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |